

## Al-Adel Part I العدل

(1) The Absolute Just

(2) Signs of His Justice: The Balance Maker | The Balance Creator | The Balance Provider

Part I: Balance in the Nature

Part II: Balance between the Spiritual Being and the Materialistic Being

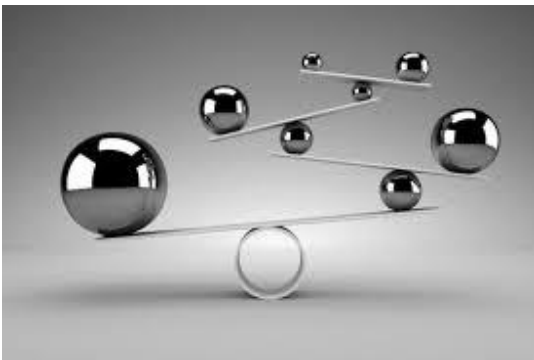
- Introductory video: The Fine-Tuning of the Universe

<https://youtu.be/EE76nwimuT0>

- **The absolute Just**



- **The balance maker**



1. [Al-Rahman \(55:7-9\)](#):

(1) The Most Gracious. (2) He taught the Quran. (3) He has created man.  
(4) He has taught him speech. (5) The sun and the moon follow courses precisely computed. (6) The stars and the trees do prostrate (submit) to

him. (7) And the heaven. He raised it high, and He has established the **balance**. (8) In order that you may not transgress against the due **balance**. (9) So, establish **balance** with **justice** and do not fall short in the **balance**.

- Allah ﷻ is stating in these verse that he has establish the balance in every thing that he has created, and he is ordering us as his custodians or representative of his manners on this earth to maintain the balance that he created, and to keep the balance in all aspects of our lives. This is his order.
  - The balance represent justice and indeed it is a symbol of justice. One of the attributes of Allah ﷻ is the absolute just. Everything that he created in balance and he has justice in everything that he has created.
2. In order for the Justice to exist, injustice has to exist. In order for balance to exist, unbalance has to exist. To appreciate the qualities of Allah ﷻ, both sides have to exist and Allah ﷻ establishes his justice. Also, the purpose of life, which is to test us, requires freedom of choice that will not happen unless we have alternatives to select from.
  3. Two kinds of balance: One that is guarded by the laws of nature and we have no control over it. The other is the balance of the laws of islam (small i) we are responsible of establishing and maintaining the balance.
  4. **Note** the difference between small I and capital I.
    - a. islam (small i) is a verb that means submit to God, which is the religion of all of the Prophets.
    - b. Islam (capital i) is a noun that means the Islam of Prophet Muhammad, i.e., praying 5 times a day, fasting Ramadan, Charity and Haj.

5. The balance in the laws of nature, we can it around ourselves and appreciate it ourselves. We can't screw it up, even if we tried. For example:

a. The fresh water that we drink and consume, which is the main source of life on this earth, is renewed repeatedly, in cycles. We probably consume all the fresh water on the earth once every year, but it comes continuously renewed.

The sun evaporates water from vast oceans and seas. Evaporated water forms the clouds, then come down as rain and substitute for the consumed fresh water. This is just an example of one system that Allah ﷻ has created to maintain balance on the planet earth.

**Note:** Three independent systems create one product. How did they coordinate together? Allah ﷻ (one maker) is the one who synchronized them to work together.

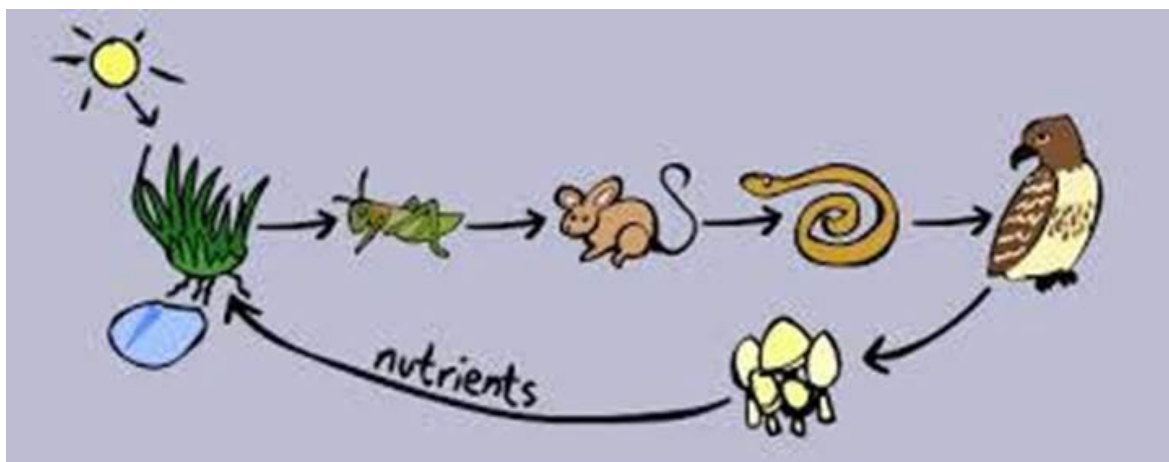
b. The oxygen that we consume every day is substituted by the green plants. They take the carbon dioxide that we exhale and gives us the oxygen that we need to inhale.

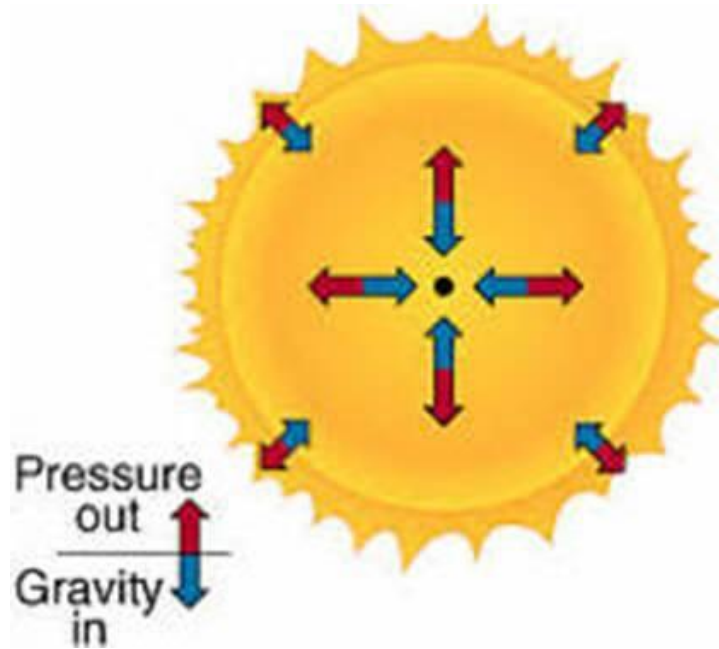
c. We are living on the earth crust that is floating over a ball of fire, which is the core of the earth. That little crust that we are living on is rotating around itself once a day with a speed of one thousand mile per hour, and at the same time rotating around the sun with even higher speed of about 66000 miles per hour. And we do not feel this high speed because Allah ﷻ has balanced the earth.

d. As he said in Surat [Al-Hijr \(15:19\)](#) " وَالْأَرْضَ مَدَدْنَاهَا وَأَلْقَيْنَا فِيهَا رَوَاسِيَ وَأَنْبَثْنَا " " فِيهَا مِنْ كُلِّ شَيْءٍ مَوْزُونٍ " The planet earth, we have spread it out, and we have established on it stabilizers to keep it balanced, and he grew in it

everything in due balance. **Note:** mountains as stabilizers to the earth crust.

- e. We take this created balance for granted because we are used to see it. Balance between day and night, between summer and winter, between life and death so that the things that die disappear and replaced by new creation. All these things are done without our will. All are driven by the will and power of Allah ﷻ. We need to look at these signs and contemplate on it to get closer to Allah ﷻ by understanding his creation to increase our faith in him.
- f. And so forth, Allah ﷻ has put a balanced system in everything to keep life going continuously until he wills to end it.





### A Star: A Balance between Gravity and Pressure

- Self-regulating...
- **Higher fusion rate** would expand star, lowering core's self-gravity and thence density, pressure, temperature and **thus lowering fusion rate**. And vice versa

6. The balance that Allah ﷻ trusted us to maintain as his custodians (representatives of his manners), are subject to the laws of islam (small i). Allah ﷻ warned us not to transgress against the balance and to keep the balance in the things that he trusted us with. For example,
- a. He trusted us with our bodies, and with the universe around us.
  - b. He gave us power and control over other creations of him, such as animals and objects

- c. He trusted us in having power over one another and he requires that we keep the balance.
- d. Allah ﷻ wants us to be balanced in all aspects of our life, when we buy, when we weigh, and when we deal with others, we should be balanced in everything. Not to tilt this way or that way in favor of one issue against another, but to be balanced, just and fair in each and every aspect of our life.
7. The heart of the messages of all messengers that Allah ﷻ has sent to mankind is to teach them balance and to order them to be balanced. [Alhadeed [57:25](#)]. Verily, we have sent our messengers with a clear message and we have sent down with them the scripture and balance in order that people may establish justice.
- Observe; People may need the use of iron to enforce justice.
  - Observe; Allah ﷻ sent two components to establish justice, the scripture and the balance. Without the scripture, balance will never be established.
8. We need the balance of distinguishing between right and wrong. This is the essence of all messages that Allah ﷻ sent to humanity. We need to keep balance in our attitude, action, behavior, thinking, feeling, dealing with our wealth, knowledge, power, time, in all the resources that Allah ﷻ has trusted us with to perform the duty that he asked us to do as his custodians on this earth.
9. Allah ﷻ speaks against Al-Motafifeen (المطففين) (Al-Motafifeen, 83:1-6). They are the ones who have double standards, when they weight for themselves, they make sure that they are getting their fair share, but when they weigh for other they make sure they give them less than

what is fair. Allah ﷻ threatened them with a severe punishment awaiting for them in the day of judgment.

The Ayat serve as a warning to those who engage in deceitful practices, reminding them of the moral and spiritual consequences of their actions, and threatening them with severe punishment in the day of judgment, as follows:

- Woe to the Al-Motafifeen (83:1): This verse condemns those who cheat in trade by giving less than what is due.
- Who, when they take a measure from people, take it in full (83:2): It criticizes the dishonest practice of demanding full measure from others.
- But when they give by measure or weight to men, they cause loss (83:3): The verse highlights the hypocrisy of those who give less than due when it's their turn to measure or weigh.
- Do they not think that they shall be raised (to life again)? (83:4): This rhetorical question reminds the defrauders of the resurrection and the accountability in the afterlife.
- For a Great Day (83:5): Refers to the Day of Judgment, emphasizing its significance.
- The Day when (all) mankind shall stand before the Lord of the Worlds (83:6): This verse describes the day when everyone will stand before God for judgment.

10. Allah ﷻ decide to maintain his part using the laws of nature and didn't give us the freedom to maintain everything by ourselves to make life on earth possible by maintaining the laws of nature. We screwed up already in the laws of islam.

11. The laws of nature and the laws of Islam are both decreed by the same one, who is Allah ﷻ. He made them so that they fit perfectly together. The laws of nature are designed to work with the laws of Islam by Allah ﷻ. If one violates the laws of Islam, then this person gets in trouble with the laws of nature.

12. Violating the laws of Islam will lead to trouble with the laws of nature. In other words, the laws of nature would punish the ones who violate the laws of Islam and backfire on them. The following examples include consuming alcohol, drugs and tobacco, adultery and injustice:

a. Consuming alcohol, drugs and tobacco:

- Our bodies are subject to laws of nature, which dictate how we age, breathe, and function. We can't stop our selves from aging or breathing. Also, we can't control how our body functions. All these are controlled by the laws of nature. Consuming alcohol, drugs and tobacco are violations of laws of Islam that lead to punishments from the laws of nature. Your body will punish you. Consuming these substances damage the body (like alcohol harming the liver and smoking affecting the lungs) and can lead to further problems like addiction, driving under the influence, and domestic violence.

Following Islamic principles in this way helps us live in harmony with the laws of nature.

- Every day in the United States, approximately 37 people lose their lives in drunk-driving crashes—that's equivalent to one person every 39 minutes. In the year 2021, a staggering 13,384 people died due to alcohol-impaired driving accidents.



- The impact of driving under the influence (DUI) extends beyond the loss of human life. It also poses legal risks, affecting not only the impaired driver but also innocent individuals on the road. In 2021, over 443,000 people were arrested due to DUI.
  - Alcohol-related crashes have far-reaching consequences, including financial costs, medical expenses, and emotional trauma.
- b. Adultery and Its consequences: Adultery is a violation the laws of islam that gets you in trouble with the laws of nature as follows:
- adultery carries a heavy burden—both physically and emotionally. It disrupts lives, strains relationships, and leaves lasting scars. Choosing fidelity and open communication within a committed partnership is essential to avoid these painful repercussions.
  - Sexually Transmitted Diseases (STDs): Engaging in extramarital affairs increases the risk of contracting sexually transmitted infections. Adultery often involves unprotected sexual encounters, which can lead to the transmission of diseases such as HIV, syphilis, gonorrhea, and chlamydia. These infections not only harm the unfaithful partners but can also be transmitted to their spouses, creating a cycle of health risks.
  - The problem of single mothers: Adultery can result in unintended pregnancies outside of marriage. When an affair leads to pregnancy, it may leave the woman as a single mother, responsible for raising the child without the support of a committed husband. The emotional, financial, and social challenges faced by single mothers can be overwhelming.

- **Pregnant teenagers:** Adultery involving young individuals can have severe consequences. Teenagers engaging in illicit relationships may face unplanned pregnancies, disrupting their education, personal development, and future prospects. The stress of teenage pregnancy affects both the young mother and the child.
  - **Heartburn and Stress:** The guilt, secrecy, and emotional turmoil associated with adultery can cause significant stress. heartburn, anxiety, and sleep disturbances are common reactions. The strain on mental and physical health can be substantial, affecting overall well-being.
  - **Relationship Problems:** Adultery erodes trust and damages the foundation of a committed relationship. Betrayal leads to emotional pain, resentment, and broken bonds. Couples often struggle to rebuild trust, and some relationships may not survive the breach of fidelity.
  - **Legal and Social Consequences:** In some cultures and legal systems, adultery is grounds for divorce. Custody battles, property disputes, and financial settlements can follow. Social stigma and judgment may also impact the lives of those involved.
- c. Committing injustice is a violation of the laws of islam that would get you in trouble with the law of nature “No Justice, No Peace.”, as follows:
- Injustice can lead to a loss of peace and security. injustice not only harms individuals but also destabilizes the fabric of society. Injustice—whether racial, political, or systemic—resulted in loss of peace, social discord, and a call for reform. Recognizing and

addressing injustices is essential for building a more just and harmonious society.

- The example of George Floyd Protests (2020): A Call for Justice and Change: In the spring of 2020, the tragic killing of George Floyd, an unarmed African American man, sent shockwaves across the United States and beyond. The incident unfolded in Minneapolis, Minnesota, where a police officer was captured on camera kneeling on Floyd's neck for an agonizing eight minutes and forty-six seconds. As Floyd pleaded, "I can't breathe," the world watched in horror.

However, George Floyd's death was not an isolated event. It was part of a broader pattern of altercations that exposed deep-rooted racial tensions within American society. The incident became a catalyst for widespread outrage, prompting people from all walks of life to take to the streets in protest.

These subsequent protests reverberated across the country and globally. They were more than demonstrations; they were a collective demand for justice, police reform, and an end to systemic racism. People of all backgrounds, races, and ages raised their voices, calling for accountability, equality, and a fundamental shift in how law enforcement interacts with communities.

The George Floyd protests became a pivotal moment in history—a reminder that the fight against injustice is ongoing. They underscored the power of collective action and the urgent need for change. As the world watched, it became clear that silence was no longer an option. The legacy of those protests continues to shape conversations,

policies, and movements aimed at creating a more just and equitable society.

- Capitol Attack (January 6, 2021): The mob attack on the U.S. Capitol by white supremacists revealed major human rights failings in the nation. The breach of the Capitol disrupted the democratic process, undermined trust, and highlighted divisions within the country.
- Civil Rights Movement: Throughout history, the struggle for civil rights has been marked by moments of injustice and subsequent unrest. For instance, the Little Rock Nine—nine Black students—faced hostility and violence when they integrated Central High School in Little Rock, Arkansas. These pivotal events led to change but were accompanied by tension, protests, and societal upheaval.