

Belief in the Unseen World.

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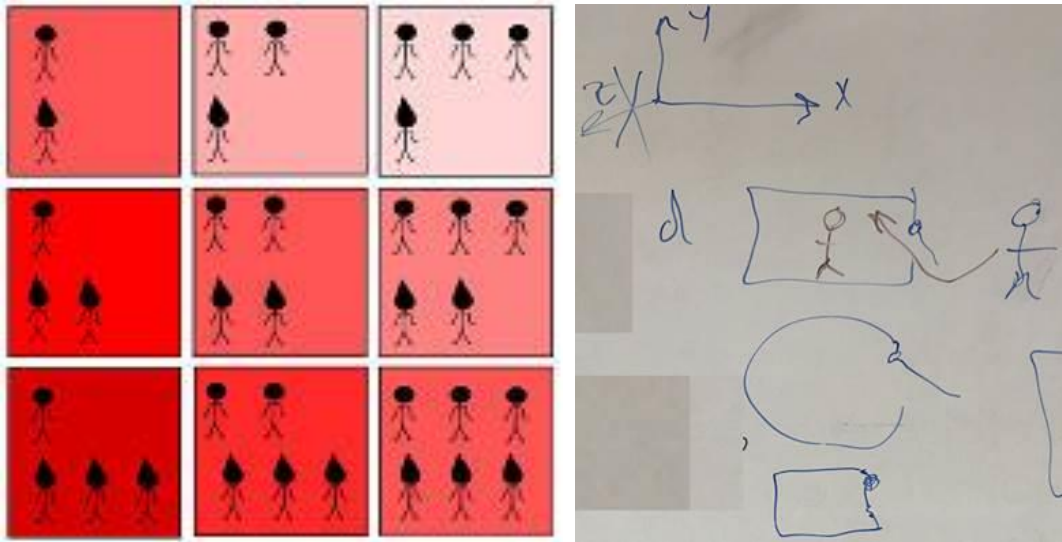
A. There are two worlds: The Seen and the Unseen.

The seen world is what you can feel with your five senses. The unseen world is the opposite. It is the reality that exists beyond our perception or observation. It is lame to assume that something does not exist just because we cannot see them. For example:

1. We cannot see what is happening in another country or another planet, but that does not mean it does not exist. We also did not see what was done in secret such as conspiracies and crimes.
2. We couldn't see germs and viruses, such as COVID-19 virus, because they are microscopic organisms. Now we can see them but, in the past, they were part of the unseen world.
3. Electromagnetic waves are disturbances that transfer energy from one place to another without moving matter. They do not need a medium to travel through; they can travel through empty space. Examples of

electromagnetic waves are radio waves, microwaves, infrared rays, visible light rays, ultraviolet rays, X-rays, or gamma rays.

4. Can you see the brain of the teacher joke: Student: Can you see your brain? Teacher: No. Student: Can you touch your brain? Teacher: No. Student: Then you don't have a brain!
5. The "show me" state argument is that when someone says that they are not convinced by the arguments for the existence of the unseen world, and that you only rely on empirical evidence and observation.
6. Unseen dimensions are hypothetical dimensions that exist beyond the three spatial dimensions and one temporal dimension that we perceive in our everyday life. One way to imagine a two-dimensional world is to think of a flat sheet of paper, where everything is drawn on it. The people who live on this paper would only see lines and shapes, and they would not be able to perceive depth or height. They would also have no concept of up or down, or inside or outside. They would be completely confined to the surface of the paper. They can be seen and accessed from higher dimensions. We can see them, but they cannot see us. They can see our fingerprints if we put our fingers in their two-dimensional world. Their rooms would look like a rectangular shape. They open the door by moving part of the side edge. After closing the "door" and we place a finger in their plane inside their "closed room", they will be scared because they will be puzzled from the sudden appearance of your fingerprint while the door is closed.



B. Allah Praised the Ones Who Believe in The Unseen.

1. The unseen world of Allah, the Jinn and the angels is the realm of the divine and the spiritual. Allah is the Creator and Sustainer of everything, and He is beyond our comprehension and imagination. He is not limited by time, space, or matter. He has no partner, no equal, no son, no daughter, and no resemblance to anything in His creation.
2. The angels are His obedient servants who worship Him and carry out His commands. They are created from light and have different forms and functions. Some of them are mentioned by name in the Quran, such as Jibreel (Gabriel), Mikail (Michael), Israfeel (Raphael), Malik (the guardian of Hell), and Ridwan (the guardian of Paradise).
3. The Jinn are supernatural beings that exist in a parallel dimension to ours. They are created from smokeless fire, and they have free will, intelligence, and emotions. They can see and hear us, but we cannot see them, unless they choose to reveal themselves. The Jinn have different types and ranks, such as the Shayateen (devils), the Ifreet

(powerful and rebellious), the Marid (strong and proud), and the Qareen (companions or doubles of humans). The Jinn are also subject to the same laws and judgments as humans. They will be resurrected on the Day of Judgment and held accountable for their deeds. They will either enter Paradise or Hellfire according to their faith, choices, and actions.

4. Because Allah and his angels are located in the unseen world, He praised the ones who believe in the Unseen ([Baqara 2:1-4](#))

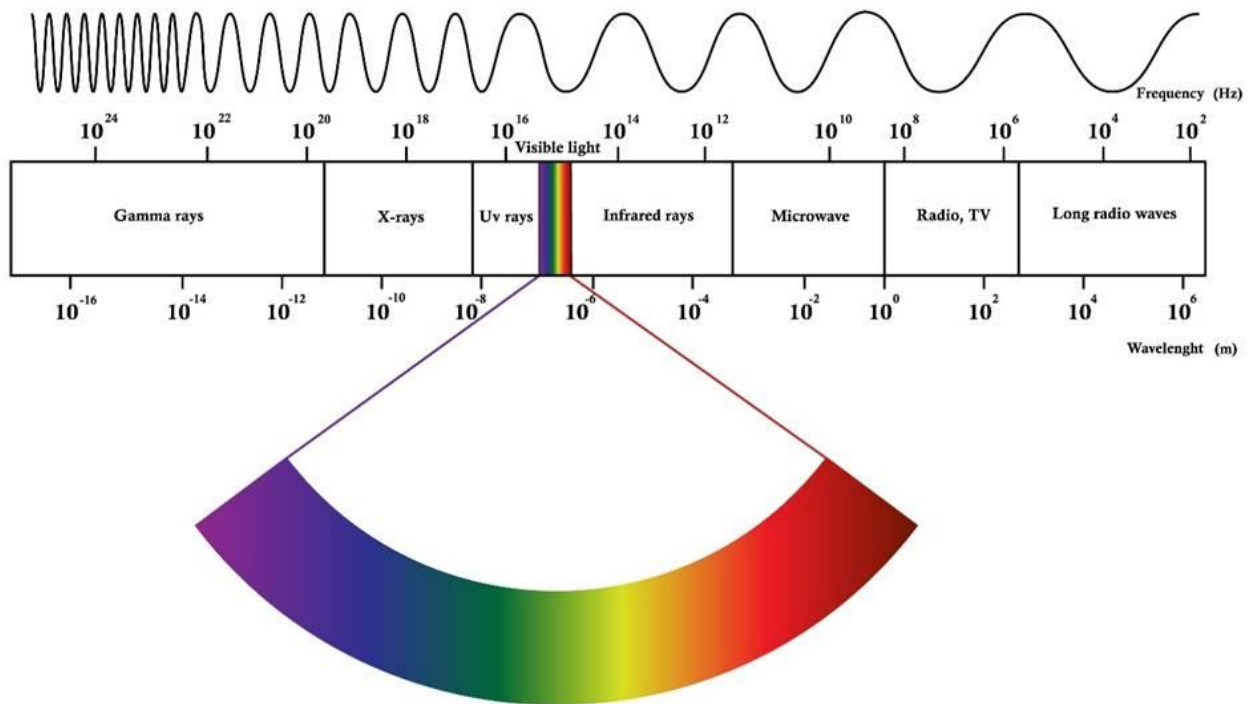
- [2] This Book has no doubt in it - a guidance for the **God-fearing**;
- **[3] Those who believe in the Unseen**, and are steadfast in Salah (prayer), and spend out of what We have provided to them;
- [4] And who believe in what has been revealed to you and what has been revealed before you; and they have faith in the Hereafter.

C. Possible Life in Higher Frequencies.

- Mass objects have zero frequency, and we also have zero frequency.
- The higher the frequency of a living creation is the more superior due to ability to access the lower frequencies and shock them with a higher frequency.
- Angels were created from light waves and Jinn were created from waves of smokeless fire.
- Jinn and angels are a body of energy that vibrates at a frequency outside of our visible range. They may be related to the electromagnetic spectrum, which is the range of all possible frequencies of electromagnetic radiation. The electromagnetic spectrum is generally divided into seven regions, in order of

decreasing wavelength and increasing energy and frequency: radio waves, microwaves, infrared, visible light, ultraviolet, X-rays and gamma rays.

- Visible light is found in the middle of the electromagnetic spectrum, between Infra-Red and UV rays. It has frequencies of about 400 THz to 800 THz and wavelengths of about 740 nm (0.00003 inches) to 380 nm (.000015 inches). More generally, visible light is defined as the wavelengths that are visible to most human eyes.



- In order for Jinn (body of energy) to be seen by us, they have to change their frequency to all or part of them. They will then be controlled by our laws of nature. This limitation is necessary to preserve our mental health, otherwise, you might see a flying donkey for example.
- Another theory for the Jinn to be seen by us is that they would convert their energy into the mass of the desired shape. This is explainable using the theory of

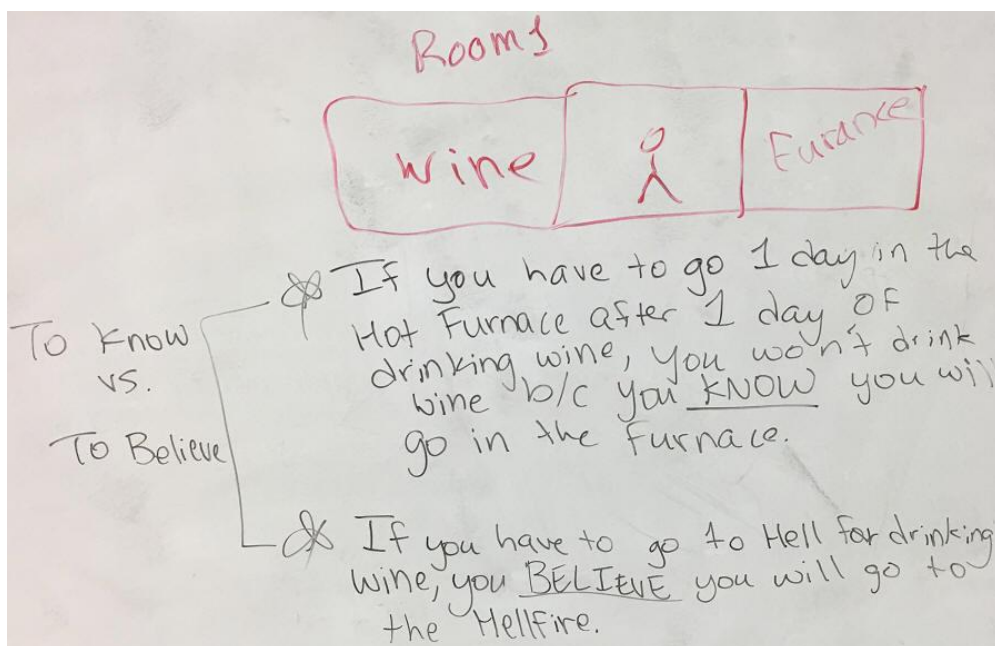
relativity $E=mc^2$ (Energy = mass times square of the speed of light. The equation tells us that the energy of an object is equal to its mass multiplied by the speed of light squared. This means that a small amount of mass can produce a huge amount of energy, and vice versa.

- The story of queen Bilqis and Prophet Suliman is mentioned in [Ants 27:15-44]. The relevant part is that Suliman then asked his chiefs who could bring him Bilqis' throne before she came to him as a Muslim. A powerful Jinn offered to bring it before Sulaiman rose from his seat. This explainable as that the Jinn is going to convert the throne mass into energy, then move it with speed of light to from Yemen to Jerusalem, then convert it back from energy into mass.

D. Difference Between Knowing and Believing.

- To knowing and to believing are two different levels of certainty and conviction. Knowing something means to have clear and direct evidence or proof of its existence or truth. Believing something means to have faith and trust in its existence or truth, even if there is no clear or direct evidence or proof.
- The analog of a person who is told to enter a building that has two rooms: one room has a very fun and attractive immoral party and the other has a furnace. This person is offered a deal of spending one day in the fun room and the next day in the furnace. What would you expect his decision to be and why?
- He will decline the offer because the furnace doesn't belong to the world of the Unseen. He can see the furnace and feel the heat. But if the furnace is unseen, he may consider the offer unless he have a firm belief that reaches near to the level of knowing.

- The higher is the level of believing the more fear he has for Allah and his furnace (hell fire). Someone who doubts the presence of Allah and His furnace would take the risk. Someone who completely deny the existence of Allah and His furnace would have absolutely no problem going to the fun room unless their conscience prevents them from attending this immoral fun.
- Faith is the first level of defense and conscience is the second level of defense. Control's of ones temptations is the third level of defense.



E. Death Opens the Door to The Unseen.

- "You were unaware of this. Now We have removed your veil from you; so, your sight today can see well." ([Qaf 50:22](#))
- Comparing the different stages of our existence and the different scales of our reality would lead us to believe that during the time where we were in our mother's womb, the universe to us was that tight place.

After birth the universe became very huge. When we die, the ratio of the universe that we will die into to the universe that we currently experience, would be similar to the ratio of the mother's womb to the universe that we currently live in.

- The statement suggests that when we were in our mother's womb, we had a very limited and confined perception of the universe. We could only sense the warmth, the sound, and the movement of our mother. We had no idea of the vast and complex world outside. The womb was our whole universe.
- The statement suggests that when we were born, we entered a new and much larger universe. We could see, hear, touch, smell, and taste many things that we never knew before. We could explore and learn about the Earth, the sky, the stars, and the galaxies. The universe became very huge. When we die, we will leave this universe and enter another one that is even larger and more mysterious. We will face a new reality that is beyond our current perception and comprehension. We will encounter things that we never imagined before. We will be able to see Allah, angels, Jinn, hell, and paradise.

F. Sleep is the Small Death

- Allah compared death to sleep in the Quran (Zomor 39:42) "It is Allah who takes away the souls at the time of their death, and those that die not during their sleep. He keeps those for which He has decreed death and releases the others for a specified term. Verily, in this are signs for a people who reflect."

- “And it is He who takes your souls by night and knows what you have committed by day. Then He revives you therein that a specified term may be fulfilled. Then to Him will be your return; then He will inform you about what you used to do”. (Anam 6: 60).
- “(83) When the soul reaches the throat [at death] (84) And you are at that time looking at the dying person (85) And Our angels are nearer to him than you, but you do not see.” (Waqia 56: 83-85)
- These verses demonstrate that sleep is a state of partial death, where the soul leaves the body temporarily and returns to it when the person wakes up. Death is a state of complete separation, where the soul leaves the body permanently and does not return to it until the Day of Resurrection. Allah has full control and knowledge over both states, and He decides who lives and who dies.
- Sleep and death, the last link between the body and the soul will be cut off. The Prophet SAW said that the sleep is the brother of death.
- These verses also shows that sleep is a sign and a reminder of death, and that we should reflect on our purpose and destiny in life. We should not be attached to this world but prepare for the hereafter. We should also be grateful to Allah for giving us life and reviving us from our sleep.
- The soul and the body are two essential components of human existence. The soul is the immaterial and immortal essence of a person, which gives life, consciousness, and personality to the body. The body is the material and mortal vehicle that houses the soul and enables it to interact with the physical world through senses and actions.

- During the time of sleep, the soul leaves the body but there is still a link between the body and the soul that is cut off during the time of death. The damaged body would be unable to entertain or receive the soul anymore. The body would accept the soul only if it were still functioning.
- The analog of a car and a driver is often used to illustrate the relation between the soul and the body. The car represents the body, which has different parts and functions that enable it to move and operate. The driver represents the soul, which controls and directs the car according to its will and intention.
- Like the driver has either no knowledge or limited understanding of how the car works, we also have no knowledge or limited understanding of how our body functions.
- Like the driver who can control the car through switches, gas, breaks and steering wheel, the soul controls the body through the brain muscles that we can control.
- Like the driver is limited by the ability of the car, the soul is limited by the ability of the body. For example, if the soul wants to fly and orders the body to do so, the body would not be able to accommodate the request from the soul.
- Death is like a car going to a junk yard, or a driver leaving a car. It is like a separation or detachment of the soul from the body, which causes both of them to undergo drastic changes. The body loses its life and vitality, and decays into the earth. The soul loses its connection and communication with the physical world and enters a state of waiting until the Day of Resurrection.

- During surgery, the anesthesia separates the body from the soul so that you don't feel the pain during the surgery.

G. Dreams and Experience in The Grave.

- Comparison between the punishment in the grave with nightmares: the grave is either a garden of Paradise or a pit of Hell, depending on the deeds and faith of the person in this life. The punishment or joy in the grave is experienced by the soul of the deceased only. The punishment or joy in the grave is also a preview of what awaits the person in the Hereafter.
- Punishment in the grave is like nightmares that feel real and physical. If you are watching someone who is having a nightmare, physically this person appears to you as laying down on a bed. But things are matter of perception. The perception of this person is having a sever pain and torture that feels physical and real. What is important is the perception, not the physical reality.
- Similarly, joy in the grave is like sweet dreams that feel real and physical. If you are watching someone who is having a sweet dream, physically this person appears to you as laying down on a bed sleeping. But things are matter of perception. The perception of this person is having a very good time.
- If you want to torture someone in this life, you apply the pain to the body and the soul would feel the pain due to its connection to the body. You would not have a direct access to the soul and the only access is through the body. In the grave, the angels have a direct access to the soul and the punishment will be applied directly on the

soul. In the day of judgment, the punishment would be applied directly on the soul and the body.

- When the angels ask the three questions right after death, we can't lie and give the correct answers because the brain is dead. The brain is the source of lies and lying requires lots of brain work and good memory so that you don't conflict the lie. After the brain is dead, no more lying is possible.
- (Joke) Four university students decided to have a big party the night before an important exam. However, after a long night of drinking, they ended up missing it the next day. Nervous about what their professor was going to say, they simply told him they missed the exam because they had a flat tire. Thankfully, the professor agreed the students could make up the final the next day. That night they studied long and hard for the make-up exam. The next day, the professor placed them in separate rooms and gave them each the 100-point exam. They quickly answered the first problem worth five points. Each one in separate rooms, thought this was going to be easy. Then they turned the page. On the second page was written: 'For 95 points: Which of your tires was flat?'
- This joke is funny because it shows how lying can backfire and expose the liars. The students thought they could get away with their lie, but they did not anticipate that their professor would catch them with a clever question. The joke also shows how lying can ruin one's chances of success and cause embarrassment and regret.

H. What Is the Difference Between The Soul And The Spirit.

- The body needs an operating system. The phone is the hardware that represents the body. The spirit represents the operating system (OS) that operates the phone. The soul represents the user of the phone. The operating system translates the user's requests into a machine code that the hardware can understand.
- Some scholars say that the body and the soul are the same, but the Quran refers to them separately. The spirit is the secret of life. It is the operating system that gives life to the body and makes it work.
- Allah replied to the ones who asked the Prophet saw about the soul as follows: "And they ask you, [O Muhammad], about the spirit. Say, 'The spirit is of the affair of my Lord. And mankind have not been given of knowledge except a little'". (Isra 17:85).
- This verse shows that the spirit is a mysterious and complex matter that only Allah knows fully. He has created it and given it to us as a part of our existence, but He has not revealed much about its nature or origin. We have only been given a little knowledge about it, and we should not speculate or argue about it without evidence or guidance.
- But the soul is classified in the Quran as of three kinds: Righteous soul, self-blaming soul and evil soul.
- The righteous soul is the one that has attained peace and tranquility by submitting to Allah and following His guidance. It is satisfied with Allah's decree and grateful for His blessings. It is free from doubt,

fear, anxiety, and greed. It is ready to meet Allah and enter Paradise. The Quran describes this soul in Surah (Al-Fajr, verses 27-30): [To the righteous it will be said], "O righteous soul, Return to your Lord, well-pleased and pleasing [to Him], And enter among My [righteous] servants And enter My Paradise."

- The self-blaming soul is the one that has a conscience and a sense of accountability. It recognizes its faults and sins, and feels remorse and regret for them. It strives to repent and reform itself, and seeks Allah's forgiveness and mercy. It is constantly in a state of struggle between good and evil. The Quran mentions this soul in Surah (Al-Qiyamah 75:2), "And I swear by the reproaching soul [to the certainty of resurrection]".
- The evil soul is the one that is inclined to evil and disobedience. It follows its desires and whims, and ignores Allah's commands and warnings. It is arrogant, rebellious, and ungrateful. It is blind to the truth and deaf to guidance. It is doomed to face Allah's wrath and punishment. The Quran mentions this soul in Surah (Yusuf 12:53): "And I do not acquit myself. Indeed, the soul is a persistent enjoiner of evil, except those upon which my Lord has mercy. Indeed, my Lord is Forgiving and Merciful."